

Sacramento County Department of Water Resources

2026-2027 Watershed Stewardship and Education Grant Application

Project Information:

The Sacramento County Stormwater Quality Program is offering grants to support creative projects that will keep our waterways clean. Teachers, neighborhood groups, volunteer groups, environmental organizations and other nonprofit associations are encouraged to submit their ideas for protecting, restoring or enhancing creeks, riparian corridors, watersheds, and rivers within the unincorporated urban areas of Sacramento County.

For more information on the Grant Application Process, including a map of eligible areas, eligible school list, safety guidelines, frequently asked questions, and project report details please visit: [LINK](#)

Applications are due by Oct. 16, 2026.

Please describe the purpose and content of your project (no more than 3-4 pages typed), including:

1. **Project location:** Please note that all projects must be located within the unincorporated portion of the County and/or directly affect the residents of these areas (for details on eligible areas, please visit our website). Identify exact location of the project site and explain how your project will impact local waterways and/or directly affect the residents of these areas. Include a map of the location with your completed application. Provide the names of the creeks, rivers streams, and other water bodies in the immediate area, if applicable.
2. **Problem or issue your project will address.** How does the project increase awareness of stormwater pollution? How does the project encourage behavior changes that can help reduce stormwater pollution or improve water quality?
3. **Proposed tasks:** Describe the major project tasks and milestones, including start and end dates for each. Discuss how these tasks are pertinent to the project purpose.
4. **Group description:** Describe your group's purpose, history, and (formal or informal) organization.
5. **Describe project participants:** Who will participate in your project and in what capacity? How many participants will be involved? Do you plan to work with other groups or organizations? If so, which ones? If your project involves working with underserved or low-income communities, please include the information in this section.

6. **Publicity efforts:** Who do you plan to reach? How will you make this project known to the community (e.g. brochure, newspaper, social media, presentation, etc.)?
7. **Evaluation and continuation:** What is your vision of a successful project? How will you evaluate the success of the project (All awardees must describe the assessment plan and provide results in the grant report at the end of the project). If this is an ongoing project, how will you continue the activities of this project after your group expends the grant award?

Project Title: _____

Organization/Group's Name: _____

Address: _____

Required: Organization Federal Employer Identification Number (EIN) or Federal Tax ID Number (TIN): _____

Project Leader: _____

Phone: _____ Email: _____

Check the box(es) that most appropriately describes your project:

- | | |
|--|---|
| ☐ Education project | ☐ Community involvement project |
| ☐ School project | |
| ☐ Monitoring project | ☐ Other (Please fill in the blank): __ |
| ☐ Restoration project | |

Check the box that describes your organization:

- | | |
|---|--|
| ☐ Schools and student groups | ☐ Community and neighborhood groups |
| ☐ Service clubs | |
| ☐ Youth organizations | ☐ Not-for-profit groups |
| ☐ Homeowner's associations | ☐ Other (Please fill in the blank): |

Budget (Maximum: \$2,500):

Please provide a list of expenses for the grant amount requested.

Eligible items include purchase of materials and supplies, equipment rental, bus rental, tours/field trips, purchase of native vegetation, and printing or postage to promote events.

You may use additional sheets if necessary.

Expense Item	Purpose	Cost
1.		
2.		
3.		
4.		

Total:_____

*Please return completed applications by email: griffithsb@saccounty.gov or by mail:
Sacramento County Dept. of Water Resources, Attn: Brittany Griffiths, 827 7th St., Room
301, Sacramento, CA 95814*